



AMRESH KUMAR

PRODUCER & WRITER - DIRECTOR



9323552818, 7543916942



amresh.kumaar@gmail.com

RELATED SKILLS :-

Communication :- English, Hindi & Bhojpuri.

Personal :- Responsibility & Time management.

Hobbies :- Watching movies, Reading books & writing.

Strength :- Punctuality & Positive attitude.

PERSONAL DETAILS :-

Date of birth :- 01 / 01 / 1976.

Education :- B. Sc. Physics Honors.

Gender :- Male.

Marital status :- Married.

Nationality :- Indian.



/ Amresh Kumar



www.hamaraentertainment.com



Hamara Entertainment



PRASAD BHAWAN, WARD NO. 05, SANKAT MOCHAN COLONY,
NEAR MAHARANA PRATAP CHOWK, JHUMRI TELAIYA,
DISTT. – KODERMA, JHARKHAND 825409



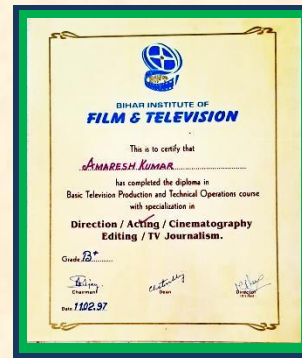
FLAT NO. – 708, BLD. NO. – 09, MAHADA, CHATRAPATI
SHIVAJI RAJE COMPLEX, NEAR EKTA NAGAR, MALAD (W),
MUMBAI – 400067

PROFESSIONAL TECHNICAL DETAILS :-

Completed Diploma in BASIC FILM & T.V.
PRODUCTION WITH SPECILISATION IN ACTING
from FILM & TELEVISION INSTITUTE “BIFT”.

REGULAR MEMBER of the Film Writer’s
Association Mumbai. Membership No. :- 8740
Since 09th Sep. 2002.

Member of WESTERN INDIA FILM PRODUCER’S
ASSOCIATION under the banner of HAMARA
ENTERTAINMENT (Proprietor) Since 15th March
2003.



**HAVING MORE THAN 18
YEARS EXPERIENCE OF FILM / T.V.
PRODUCTION, DIRECTION, EVENT
MANEGMENT. WRITING & ACTING.**

PRODUCTION & DIRECTION EXPERIENCES :-

- 1.) Worked as a **PRODUCTION EXECUTIVE** for **HITEC ENTERTAINMENT LTD.**
- 2.) Worked as a **C.E.O. (Chief executive officer)** of **AMARA FILMPRODUCTIONS LTD.** For Hindi feature film “ **VASUNDHARA** “.
- 3.) Worked as an **EXECUTIVE PRODUCER** for Film “ **MAAI KEANCHARAWA MEIN CHARON DHAM** “ (Bhojpuri).
- 4.) Worked as an **EXECUTIVE PRODUCER** for Film **BHOJPUR KE LAL** (Bhojpuri).
- 5.) Worked as a **LINE PRODUCER** for Hindi Film “**ROCK ON RANCHI**”.
- 6.) Worked as a **LINE PRODUCER** for Hindi Film “**HAMARA TIRANGA**”.
- 7.) Worked as a **PRODUCER & DIRECTOR** for the Documentary Films :-
 - i. **AURA MEDICARE** ii. **KODERMA GOSALA** iii. **GRIZZLY VIDAYALAY**
 - iv. **JHUMRI TELAIYA – A TOURIST CENTER** v. **KODERMA KI EK JHALAK**
 - vi. **DOCUMENTARY FILM “JAL HAI TO KAL HAI”** vii. **KODERMA – A TOURIST DESTINATION**
 - viii. **ITKHORI - A RELIGIOUS DESTINATION.** ix. **A PRESENTATION OF CIVIL COURT BOKARO.**
 - x. **DHWAJADHARI DHAM – A RELIGIOUS DESTINATION.**
 - x. **MAA KOULESHWARI – A RELIGIOUS JUNCTION .**
 - xi. **SOCIAL EVILS OF OUR SOCIETY FOR BOKARO DISTT.**
 - xii. **A PROMOTIONAL ON CHHAU MAHOTSAV FOR SERAIKELA – KHARSAWAN DISTRICT.**
 - xiii. **A PROMOTIONAL VIDEO OF SERAIKELA – KHARSAWAN DISTRICT.**
 - xiv. **PRADHAN MANTRI ROJGAR YOJANA.**
 - xv. **असंगठित कर्मकारों के कल्याणकारी योजनायें FOR KODERMA DISTT.**
 - xvi. **"AAP KI YOJANA - AAPKI SARKAR - AAPKE DWAR"** FOR CHATRA DISTRICT JHARKHAND.
 - xvii. **"PROJECT IMPACT"** for Koderma District.
 - xviii. **A PRESENTATION OF SADAR HOSPITAL KODEMA.**
 - xix. **A SHORT PRESENTATION OF BRINDAHA WATERFALL.**
 - xx. **PROMOTIONAL VIDEO OF RAJKIYE MAHOTSAV ITKHORI.**

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PRODUCED & DIRECTED MORE THAN 60 SHORT DOCUMENTARY FILMS ON DIFFERENT – DIFFERENT SCHEMES / SUBJECTS FOR IPRD GOVERNMENT OF JHARKHAND .

8.) Worked as a **PRODUCER & DIRECTOR** for the Advertisement Films:-

i. FIGHTER WASHING POWDER

ii. PARIWAR WASHING POWDER

iii. SUPPRIME FIGHTER WASHING POWDER

iv. ELECTION COMP. OF SMT.

ANNAPURNA DEVI (CENTRAL STATE MINISTER , EX. MINISTER OF JHAKD. GOVT.

v. PANKAJ BARNWAL (CANDIDATE FOR CHAIRMAN ELECTION OF JHUMRI TELAIYA.

9.) Worked as a PRODUCER & DIRECTOR for assembly election 2014's & Parliament Election 2019's Promotional video Film for **KODERMA & CHATRA** Distt., Jharkhand State.

10.) Worked as a Producer & Director for the Presentation video of **Development Work done by District Administration Chatra Jharkhand.**

11.) Worked as a Producer & Director for the Promotional video of **Chatra - Darshan** for Chatra District Jharkhand.

12.) Worked as a Producer & Director for Promotional Video & Event Coverage / Presentation for **Sainik School Tilaiya of his 60th Diamond Jubilee Celebration Function.**

13.) Produce & Direct the **corporate film** of **Saakar TMT Bar.**

14.) **Vigyanotsav Project's & Science Exhibitions** Videos of **Naman Vidya, Hzb.**

EVENT MANAGEMENT EXPERIENCES:-

1.) Organized **"THE NARIK AWARD"** function for Nagrik Seva Samite at New Mumbai, Vashi.

2.) Organized **"THE BIHAR GAURAV SAMMAN"** for Bihar association New Mumbai, Vashi.

3.) Organized Distt. Level (Koderma Distt.) **SINGING – DANCING, DEBATE, QUIZ, ESSAY WRITING, JUDO CONTEST 2012, 2012, 2013 & 2015** under his own Banner **"HAMARA ENTERTAINMENT"**.

4.) Organized SUGAR SANGEET Program in **2014 for KALA – SANSKRITI, KHELKHUD & YOUVA KARYA VIBHAG JHARKHAND** in Koderma Distt.

5.) Co – Ordinate all the Cultural Programs of Koderma Distt. In Ranchi for the **JHARKHAND STHAPNA DIWAS** in this year 2016.

WRITING EXPERIENCES :-

1.) Written a script of Documentary Film **"HEPATITIS – B the silent killer "** for **FILM's DIVISION Mumbai.**

2.) Written a script of Film **"MAA KE ANCHARWA MEIN CHARON DHAM".**

- 3.) Written a script of Film **“BHOJPUR KE LAL”** (Bhojpuri).
- 4.) Written the Dialogues of Bhojpuri Film **“HUM HAIN KASHI”**.
- 5.) Written a script of Documentary film **“AMRIT THE WATER”** for Jharkhand Govt. (Underproduction).
- 6.) Written a script of a Documentary Film **KODERMA THE CENTER OF TOURIST ATTRACTION.**
- 7.) Written a script Film **“PARMESHWAR”** (Underproduction).
- 8.) Written a script of Film **“NAKSALWAD”** the solution “For Jharkhand Govt. (Underproduction).
- 9.) Written a script for the **DOCUMENTARY FILM :-**
 - i. **AURA MEDICARE** ii. **KODERMA GOSALA** iii. **GRIZZLY VIDAYALAY**
 - iv. **JHUMRI TELAIYA – A TOURIST CENTER** v. **KODERMA KI EK JHALAK**
 - vi. **DOCUMENTARY FILM “JAL HAI TO KAL HAI”** vii. **KODERMA – A TOURIST DESTINATION**
 - viii. **ITKHORI - A RELIGIOUS DESTINATION.** ix. **A PRESENTATION OF CIVIL COURT BOKARO.**
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 - xi. **SOCIAL EVILS OF OUR SOCIETY FOR BOKARO DISTT.**
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 - xv. **असंगठित कर्मकारों के कल्याणकारी योजनायें FOR KODERMA DISTT.**
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 - xvii. **"PROJECT IMPACT"** for Koderma District.
 - xix. **A SHORT PRESENTATION OF BRINDAHA WATERFALL.**
 - xx. **PROMOTIONAL VIDEO OF RAJKIYE MAHOTSAV ITKHORI.**

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DIFFERENT SCHEMES / SUBJECTS FOR IPRD GOVERNMENT OF JHARKHAND .

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v. PANKAJ BARNWAL (CANDIDATE FOR CHAIRMAN ELECTION OF JHUMRI TELAIYA) etc.

vi. Written a script for assembly election 2014's & Parliament Election 2019's

Promotional Video Films of KODERMA & CHATRA DISTT. Of Jharkhand State.

11.) Written the Script of **Presentation video of Development Work done by District Administration Chatra Jharkhand.**

12.) Written the Script of Promotional Video & Event Coverage / Presentation for **Sainik School Tilaiya of his 60th Diamond Jubilee Celebration Function.**

13.) Written the **corporate film of Saakar TMT Bar.**

ACTING EXPERIENCES :-

1.) Acted in so many Television Serials like **DAL MEIN KALA, RISHTAY KARTAVYA (Daily Soap), X-ZONE, SUNEHRE SAPNE (Daily Soap), SOONPARI, MOVICOL (Corp. Film), JIVRAJ TEA (Ad Film)** Etc.

2.) Acted in the Hindi Film **"KITNE DOOR KITNE PASS"** As a character artist Under the Director of MEHUL KUMAR.

3.) Acted as a HERO in the **"SUHAGAN BANADE SAJANWA HAMAR"** (Bhojpuri).

4.) Acted as a HERO in the Film **"HUM TA PYAR KARILE TOHRE SE"** (Bhojpuri, Underproduction).

5.) Acted as a HERO in the Film **"SAKHI HUM NA JAIB SASUR GHAR"** (Bhojpuri).

6.) Acted as a HERO in the Film **"MAAI KE ANCHARWA MEIN CHARON DHAM"** (Bhojpuri).

7.) Acted as a HERO in the Film **"BHOJPUR KE LAL"** (Bhojpuri, Underproduction).

Declaration :- I AMRESH KUMAR, do hereby solemnly affirm that the above information's are true to the best of my knowledge.

Signature

AMRESH KUMAR

DATE :- / / 2023